



| BID SUMMARY  |                                   |      |          |                     |              | BIDDER #1   |              | BIDDER #2  |              | BIDDER #3   |              |  |  |
|--|-----------------------------------|------|----------|---------------------|--------------|---|--------------|--|--------------|---|--------------|--|--|
| <b>Owner:</b> TOWN OF NACHES<br><b>Project:</b> NACHES TRAIL PEDESTRIAN LIGHTING - PHASE 3<br><b>HLA Project No.:</b> 19060<br><b>Bid Opening Date:</b> April 29, 2019   |                                   |      |          |                     |              | Knobel's Electric, Inc.<br>801 Tennant Lane<br>Yakima, WA 98901 |              | Electric Utility Services, LLC<br>32819 State Route 25 N.<br>Davenport, WA 99122 |              | Transportation Systems, Inc.<br>6917 166th Ave. E<br>Sumner, WA 98390 |              |  |  |
| Item No.   | Item Description                  | Unit | Quantity | ENGINEER'S ESTIMATE |              | Unit Price  | Amount       | Unit Price   | Amount       | Unit Price  | Amount       |  |  |
|  |                                   |      |          | Unit Price          | Amount       |   |              |  |              |   |              |  |  |
| <b>SCHEDULE A - ILLUMINATION</b>   |                                   |      |          |                     |              |   |              |  |              |   |              |  |  |
| 1  | Minor Change                      | FA   | EST.     | \$2,500.00          | \$2,500.00   | \$2,500.00  | \$2,500.00   | \$2,500.00   | \$2,500.00   | \$2,500.00  | \$2,500.00   |  |  |
| 2  | Mobilization                      | LS   | 1        | \$5,000.00          | \$5,000.00   | \$13,000.00   | \$13,000.00  | \$10,000.00  | \$10,000.00  | \$23,000.00   | \$23,000.00  |  |  |
| 3  | Project Temporary Traffic Control | LS   | 1        | \$3,000.00          | \$3,000.00   | \$2,500.00  | \$2,500.00   | \$4,000.00   | \$4,000.00   | \$3,000.00  | \$3,000.00   |  |  |
| 4  | Illumination System, Complete     | LS   | 1        | \$175,000.00        | \$175,000.00 | \$165,431.00  | \$165,431.00 | \$161,000.00   | \$161,000.00 | \$205,260.00  | \$205,260.00 |  |  |
| SCHEDULE A TOTAL   |                                   |      |          |                     | \$185,500.00 |   | \$183,431.00 |  | \$177,500.00 |   | \$233,760.00 |  |  |
| <b>ADDITIVE SCHEDULE B - IRRIGATION</b>  |                                   |      |          |                     |              |   |              |  |              |   |              |  |  |
| 5  | Mobilization                      | LS   | 1        | \$2,500.00          | \$2,500.00   | \$1,000.00  | \$1,000.00   | \$8,161.00   | \$8,161.00   | \$2,000.00  | \$2,000.00   |  |  |
| 6  | Irrigation System, Complete       | LS   | 1        | \$28,200.00         | \$28,200.00  | \$14,372.00   | \$14,372.00  | \$15,000.00  | \$15,000.00  | \$18,118.00   | \$18,118.00  |  |  |
| SCHEDULE B TOTAL   |                                   |      |          |                     | \$30,700.00  |   | \$15,372.00  |  | \$23,161.00  |   | \$20,118.00  |  |  |
| SCHEDULES A + ADDITIVE SCHEDULE B TOTAL  |                                   |      |          |                     | \$216,200.00 |   | \$198,803.00 |  | \$200,661.00 |   | \$253,878.00 |  |  |
| <b>ENGINEER'S REPORT</b>   |                                   |      |          |                     |              | <b>ADDITIONAL BID TOTALS</b>                                    |              |  |              |   |              |  |  |
| <p>Competitive bids were opened on April 29, 2019. All bids have been reviewed by this office.</p> <p>We recommend the contract be awarded to: Knobel's Electric, Inc.</p> <p></p> <p>Project Engineer _____ Date <u>4/29/2019</u></p> <p style="text-align: center;"></p> <p>*Bid results can be found at: <a href="http://www.hlacivil.com">www.hlacivil.com</a></p> |                                   |      |          |                     |              | <b>BIDDER</b>   |              | <b>BID TOTAL</b>   |              |   |              |  |  |
|  |                                   |      |          |                     |              |   |              |  |              |   |              |  |  |
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|  |                                   |      |          |                     |              |   |              |  |              |   |              |  |  |
|  |                                   |      |          |                     |              | *Highlighted amounts have been corrected.                       |              |  |              |   |              |  |  |